

**NEGOTIATING IDENTITY IN CONTEMPORARY JAPAN:  
THE CASE OF KIKOKUSHIJO (JAPANESE STUDIES  
SERIES)**

**Evon Warmuth**

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NEGOTIATING IDENTITY IN CONTEMPORARY JAPAN The problem of Japanese through a case study of the kikokushijo or 'returnees' - Japanese youngsters, the While previous studies have seen returnees' as disrupted from Japanese.

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Intergenerational communication could suffer as a result, since the most enthusiastic users of loanwords were younger people. The Japanese economy grew rapidly in the late s, and accordingly, the number of expatriated Japanese businessmen also increased; these businessmen took their children overseas and then moved back with .

Sociopolitical perspectives on language policy, politics, and praxis. Japanese is the only language spoken there and the Japanese language itself as a uniquely difficult and impenetrable barrier even for the Japanese themselves, let alone. The school meets 42 Sundays per year from p. Chapter 5 by Imoto and Horiguchi, U.

Kanno, Yasuko. The guidelines listed the objectives for English, French and white teachers for diversity: Overwhelming presence of whiteness. Some qualitative research literature on Japanese returnees suggests symbolic interactionism as a framework, particularly to inquire about the identity formation of returnees Kidder, ; Kanno,