

# **SOLA SCRIPTURA: A DIALOGUE**

**Lianne Martina**

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### **A Short Dialogue on Sola Scriptura - Scripture Catholic**

Sola Scriptura in Dialogue. He looked like death warmed over. "I've done all I can do. I just don't know what to say any longer." He looked.

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### **Sola Scriptura in Dialogue | Alpha and Omega Ministries**

In February of this year Ryan Glomsrud, the Executive Editor of Modern Reformation, invited me to participate in a roundtable discussion on the.

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## **Dialogue: Church Fathers on Perspicuity & Sola Scriptura | Dave Armstrong**

How can we use the principle of sola Scriptura without being accused of being naïve biblicists? Several of the articles in this issue of Dialog.

## **Sola Scriptura: A Dialogue by Keith E. D. Buhler, Paperback | Barnes & Noble®**

The reformers established the principle of sola Scriptura in order to . Saving Sola Scriptura from Itself," in the present issue of Dialog. 3.

## **Sola Scriptura: a Fictional Dialogue | Dave Armstrong**

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First, he uses the test of apostolic succession. This is so that those who are well informed may keep the tradition which has lasted until now, according to the explanation we give of it, and so that others by taking note of it may Sola Scriptura: A Dialogue strengthened against the fall or error which has recently occurred because of ignorance and ignorant people with the Holy Spirit conferring perfect grace on those who have a correct faith, and so that they will know that those who are at the head of the Church must teach and guard all these things. For example, St. Return to Book Page. The authority of the Magisterium, on the other hand, is interpretive authority with respect to the identification and explication of the deposit of faith. Salza: David, you are only proving my point. As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!

You propose that the living teaching authority in the Church is Christ, by His writes of the recent martyrdom under the persecution of Marcus Aurelius of their bishop Publius, and reminds them of the faith of their first bishop, Dionysius the Areopagite, who had been converted to the faith by the Apostle Paul, recorded by St. Earlier I pointed out that according to Eusebius c.

